



TOWN OF FAIRFAX

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GENERAL PLAN IMPLEMENTATION COMMITTEE (GPIC) & AFFORDABLE HOUSING COMMITTEE (AFC)

**Fairfax Women's Club
46 Park Road
7:00 pm, Thursday, September 13, 2012**

JOINT GPIC/AFC MEETING AGENDA

1. Call to Order – Joint GPIC/AFC Meeting
2. Introductions (GPIC & AFC)
3. Approval of Agenda
4. Public Comments
5. Presentation by RCD re: Peace Village Project (Christ Lutheran Church)
6. Planning Director's Report
7. Committee Members Comments, Questions and Requests
8. Adjournment - Joint GPIC/AFC Meeting

GPIC MEETING AGENDA

1. Call to Order – GPIC Meeting
2. Approval of Agenda
3. Public Comments
4. Approval of the August 9, 2012 GPIC Minutes
5. Discussion of GPIC Bylaws
6. Discussion of First Year Implementation Priorities and Responsibilities
7. Planning Director's Report
9. Committee Members Comments, Questions and Requests
8. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Susan Waters, Administrative Assistant II for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 7th of September, 2012.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

Susan Waters

Date