



# TOWN OF FAIRFAX

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## GENERAL PLAN IMPLEMENTATION COMMITTEE (GPIC)

Fairfax Women's Club  
46 Park Road  
6:30 pm, Thursday, June 12, 2014  
MEETING AGENDA

1. Call to Order
2. Approval of Agenda
3. Public Comments
4. Approval of the May 8, 2014 Meeting Minutes
5. Director's Report (Moore)
6. Committee Members Comments and Requests (All)
7. Education Subcommittee Status Report (Pugh)
8. Climate Action Committee Status report (Ackerman/DeBaker)
9. Updates and next steps on the General Plan matrix, Discussion of Matrix Priorities (All)
10. Next GPIC (July 10, 2014) meeting date
11. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Linda Neal, Principal Planner for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on/or before the 6<sup>th</sup> of June 2014.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

\_\_\_\_\_  
Linda Neal

\_\_\_\_\_  
Date