



# TOWN OF FAIRFAX

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## GENERAL PLAN IMPLEMENTATION COMMITTEE (GPIC)

**Fairfax Women's Club**  
**46 Park Road**  
**7:30 pm, Thursday, July 9, 2015**  
**MEETING AGENDA**

1. Call to Order
2. Approval of Agenda
3. Public Comments
4. Approval of the June 11, 2015 Meeting Minutes
5. Director's Report (Moore)
  - a. Review/Editing of GPIC By-laws (Real time editing);
  - b. New draft ordinance for streamlined review of applications for small residential rooftop solar energy systems;
  - c. Other updates.
6. Committee Members Comments and Requests (All)
7. Subcommittee Reports (If any)
8. Old Business (All)
9. Next GPIC (?) meeting date
10. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Susan Waters, Administrative Assistant II for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on/or before the 5<sup>th</sup> of July 2, 2015.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

\_\_\_\_\_  
Susan Waters, Administrative Assistant II

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Date