



# TOWN OF FAIRFAX

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## AFFORDABLE HOUSING COMMITTEE (AHC)

Fairfax Women's Club  
46 Park Road

3:00-5:00 pm, Wednesday, September 24, 2014

### AHC MEETING AGENDA

1. Call to Order
2. Approval of Agenda
3. Public Comments
4. Planning Director's Report
5. Strategies to meet the next Regional Housing Needs Allocation (RHNA):
  - a. New Second Unit Amnesty Ordinance
  - b. Revising the Second Unit section of the Zoning Ordinance
  - c. Junior Second Unit(s) Concept – Presentation by Bob Brown
  - d. New Opportunity Sites for infill housing
6. Next Steps
7. Committee Members Comments, Questions and Requests
8. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Susan Waters, Administrative Assistant II for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 19<sup>th</sup> of September, 2014.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

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Susan Waters

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Date