



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
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## CLIMATE ACTION COMMITTEE

**Fairfax Community Center  
16 Park Road (Next to Fire Station)  
7:00 pm, Tuesday October 14, 2014  
MEETING AGENDA**

1. Call to Order (5 min)
2. Approval of Agenda (5 min)
3. Approval of September 9 meeting minutes (5 min)
4. Committee member comments and updates (30 min)
5. Report on GPIC proposed educational event on traffic (Cassidy, 10 min)
6. Continue to discuss priorities for the committee (20 min)
7. PACE program update (5 min)
8. Beacon program: discuss after Bruce's meeting with Cory Bytof (15 min)
9. Report on January 350Marin event (Jody, 15 min)
10. GHG Meter Subcommittee report (5 min)
11. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 10/10/2014.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

\_\_\_\_\_  
Bruce Ackerman

\_\_\_\_\_  
Date