



TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930
PHONE (415) 453-1584 / FAX (415) 453-1618

CLIMATE ACTION COMMITTEE

**Fairfax Community Center
16 Park Road (Next to Fire Station)
7:00 pm, Tuesday November 11, 2014
MEETING AGENDA**

1. Call to Order (5 min)
2. Approval of Agenda (5 min)
3. Approval of September and October meeting minutes (5 min)
4. Public expression time (15 min)
5. Presentation by Becky Menton of Marin Clean Energy (20 min)
6. Report on and discuss Green Purchasing Policy, adopted at November TC meeting, and MCEP input (Barbara, 15 min)
7. Continue to discuss and finalize first-year priorities for the committee (GPIC feedback was that they wanted us to name the top three programs) (20 min)
8. Discuss future speakers to inform the CAC (15 min)
9. Report on educational forum on traffic (Bruce, 5 min)
10. Report on web site (Jennifer, 5 min)
11. Committee member comments and updates (10 min)
12. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 11/7/2014.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

Bruce Ackerman

Date