



TOWN OF FAIRFAX

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CLIMATE ACTION COMMITTEE

Fairfax Community Center
16 Park Road (Next to Fire Station)
6:30 pm, Tuesday April 8, 2014
MEETING AGENDA

1. Call to Order
2. Approval of Agenda
3. Public comments
4. Committee members comments and requests
5. Nomination and election of officers
6. Discussion of Committee responsibilities and operations
7. Discussion of Climate Action Plan, and determination of initial implementation priorities
8. Next meeting date
9. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on/or before the 4th of April 2014.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.


Bruce Ackerman

April 7, 2014
Date