



TOWN OF FAIRFAX

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CLIMATE ACTION COMMITTEE

**Fairfax Community Center
16 Park Road (Next to Fire Station)
7:00 pm, Tuesday September 9, 2014
MEETING AGENDA**

1. Call to Order (5 min)
2. Approval of Agenda (5 min)
3. Approval of August 12 meeting minutes (5 min)
4. Committee member comments and updates (20 min)
5. Decide top three priorities for the committee (15 min)
6. PACE program update: what it does, how CAC can promote it (10 min)
7. Discussion of possible budget and funding sources for CAC activities (20 min)
8. Beacon program: is it right for Fairfax? (15 min)
9. Scorecard update (5 min)
10. GHG Meter Subcommittee report (5 min)
11. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 9/5/2014.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

Bruce Ackerman

Date