



# TOWN OF FAIRFAX

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## CLIMATE ACTION COMMITTEE

**Fairfax Community Center  
16 Park Road (Next to Fire Station)  
7:00 pm, Tuesday May 13, 2014  
MEETING AGENDA**

1. Call to Order
2. Approval of Agenda
3. Public comments
4. Approval of April 8 and April 16 meeting minutes
5. Committee members comments and requests
6. Continued discussion of Climate Action Plan, and determination of initial implementation priorities
  - a. Resilient Neighborhoods – how many current households? How does the CAC work with RN?
  - b. GHG Meter – status report
  - c. Other initiatives
7. Next meeting date
8. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on/or before the 9<sup>th</sup> of May 2014.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

\_\_\_\_\_  
Bruce Ackerman

\_\_\_\_\_  
Date