



TOWN OF FAIRFAX

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CLIMATE ACTION COMMITTEE

Fairfax Community Center, 16 Park Road

7:00 pm, Tuesday November 10, 2015

REGULAR MEETING AGENDA

1. Call to Order and Approval of Agenda (5 min)
2. MCE Deep Green enrollment progress and tabling (Bruce, 15 min)
 - a. Much easier now that Allison can enroll and give info on site
 - b. MCE has now provided a portal we can use to request enrollment
 - c. Fairfax now has the highest DG percentage in Marin!
 - d. Next steps – tabling at Sunday market; Good Earth?
3. Status of LED Streetlight conversion (Cassidy & Bruce, 10 min)
4. Fairfax Meter report & proposed action (Bruce 15 min)
 - a. Town Hall display is available: consider a modest first effort
 - b. Include a slide on Enrolling in Deep Green
 - c. MCE Ben Choi working on reports for us
 - d. MSS in place; MMWD request in for update
 - e. San Anselmo is following our progress
5. Report on web site (Kiki & Jen, 5 min)
6. Announcements (10 min)
 - a. CPUC probably considering Net Energy Metering Nov. 19
 - b. Mayor sent letter to CPUC (thanks Jody and Barbara)
 - c. Allison gave MCE presentation at November TC meeting
7. Public expression and updates (15 min)
8. Approval of August & October meeting minutes (5 min)
9. Next meeting 12/8 conflicts with CoC event: reschedule or skip?
10. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 11/6/2015.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

Bruce Ackerman

Date