



# TOWN OF FAIRFAX

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## CLIMATE ACTION COMMITTEE

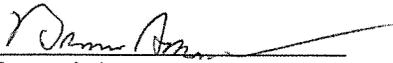
Fairfax Community Center  
16 Park Road (Next to Fire Station)  
7:00 pm, Tuesday February 10, 2015  
MEETING AGENDA

1. Call to Order (5 min)
2. Approval of Agenda (5 min)
3. Approval of January meeting minutes (5 min)
4. Public expression time (15 min)
5. Committee member comments and updates (10 min)
6. Report on Future of Energy screening by Sust Fx (Jen and all, 10 min)
7. Consideration of possible letter to MCEP giving feedback on their Sustainability Tracker ([www.marintracker.org](http://www.marintracker.org)) (Bruce, 15 min)
8. Report on web site (Jen and all, 10 min)
9. Update on actions to increase MCE participation (15 min)
10. Plan educational snippets for Town Council meeting (Bruce, 10 min)
11. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 2/6/2015.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

  
Bruce Ackerman

2/6/15  
Date