



TOWN OF FAIRFAX

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CLIMATE ACTION COMMITTEE

Fairfax Community Center
16 Park Road (Next to Fire Station)
7:00 pm, Tuesday March 10, 2015
MEETING AGENDA

1. Call to Order (5 min)
2. Approval of Agenda (5 min)
3. Approval of February meeting minutes (5 min)
4. Public expression time (15 min)
5. Committee member comments and updates (10 min)
6. Report on Action Plan items 1a (MCE) and 1c (food and green waste) (25 min)
 - a. Schools' participation in MCE
 - b. Clarify advertising offered to businesses that switch to Deep Green
 - c. Review draft letter to MCE (Jody)
 - d. Marin Sanitary Services quarterly reports
7. Report on web site and logo (Kiki & Jen, 10 min)
8. Report on green building research (David, 10 min)
 - a. Existing Title 24 and San Rafael Green Building Guide
 - b. What Fairfax could improve
9. Update on LED street lighting (Cassidy and Barbara, 10 min)
10. Proposed updates to CAC Flyer (Jennifer & Jody, 10 min)
11. Discussion of creating a general email list (10 min)
12. Plan educational snippets for Town Council meeting (Bruce, 5 min)
13. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 3/6/2015.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

Bruce Ackerman

Date