



TOWN OF FAIRFAX

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CLIMATE ACTION COMMITTEE

Fairfax Community Center
16 Park Road (Next to Fire Station)
7:00 pm, Tuesday April 14, 2015
MEETING AGENDA

1. Call to Order
2. Approval of Agenda (5 min)
3. Approval of March meeting minutes (5 min)
4. Public expression time (15 min)
5. Committee member comments and updates (10 min)
6. Report on tabling April 4, next steps (Jody & all, 10 min)
7. Discuss and consider adopting Mission Statement (Cassidy & Bruce, 10 min)
8. Update on LED street lighting (Cassidy & Bruce, 5 min)
9. Report on web site and resources (Jen & all, 15 min)
10. Update on CAC Flyer – typesetting, layout, logo (Kiki, 5 min)
11. Report on Action Plan items 1a (MCE) and 1c (food and green waste) (10 min)
 - a. Schools' participation in MCE
 - b. Marin Sanitary Services quarterly reports
12. Update on CoC – Green Honor Roll idea, LED lighting (David, 10 min)
13. Update on street banner across SFD for MCE (Jen, 5 min)
14. Draft of recommendations for green building standards (David, 10 min)
15. Plan educational snippet for Town Council meeting (Bruce, 5 min)
16. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 4/10/2015.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

Bruce Ackerman

Date