



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
PHONE (415) 453-1584 / FAX (415) 453-1618

## CLIMATE ACTION COMMITTEE

Fairfax Community Center, 16 Park Road

7:00 pm, Tuesday February 9, 2016

### REGULAR MEETING AGENDA

1. Call to Order and Approval of Agenda (5 min)
2. MCE Deep Green enrollment (30 min)
  - a. Status of agreement between Fx and MCE to distribute rebates
  - b. Discussion: working within government, our committee process
  - c. Next steps: publicizing the grant, getting lots of DG enrollments, promoting climate action in general and the committee
  - d. Strategies other than tabling?
3. Fairfax Meter report & proposed action (Bruce, David, Kiki 30 min)
  - a. Town Hall display update
  - b. MSS data and messaging
    - i. Data is not for Fairfax only
    - ii. 20-gallon cans being misused
    - iii. Some businesses not paying for service
    - iv. Organics in landfill (60%!); bags in green cans; messaging?
    - v. Kudos to Fairfax!
  - c. Add a metric of Resilient Neighborhoods graduates
  - d. Add a metric of PV installations in Fairfax (David)
  - e. Next steps
4. Report on web site (Kiki, Jen, Cassidy, 15 min)
5. Status of LED Streetlight conversion (Cassidy & Bruce, 10 min)
6. Public expression and updates (15 min)
7. Approval of December meeting minutes (5 min)
8. Next meeting March 8
9. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 2/5/2016.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

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Bruce Ackerman

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Date