



TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930
PHONE (415) 453-1584 / FAX (415) 453-1618

CLIMATE ACTION COMMITTEE

Fairfax Community Center, 16 Park Road

7:00 pm, Tuesday March 8, 2016

REGULAR MEETING AGENDA

1. Call to Order and Approval of Agenda (5 min)
2. MCE Deep Green enrollment (20 min)
 - a. Promotion is ready to go, materials mailed/emailed by MCE
 - b. Update on enrollment numbers
 - c. Next steps: publicizing, banner, tabling
 - d. Printed materials for tabling etc (web committee)
3. Committee priorities for next year (all, 30 min)
4. Report on web site (Kiki, Jen, Cassidy, 15 min)
5. Fairfax Meter report & proposed action (Bruce, David, Kiki 10 min)
 - a. Town Hall display update
 - b. Add a metric of Resilient Neighborhoods graduates
 - c. Add a metric of PV installations in Fairfax (David)
6. Status of LED Streetlight conversion (10 min)
7. Public expression and updates (15 min)
8. Approval of January & February meeting minutes (5 min)
9. Next meeting April 12
10. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 3/4/2016.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.


Bruce Ackerman

3/4/2016
Date