



TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930
PHONE (415) 453-1584 / FAX (415) 453-1618

CLIMATE ACTION COMMITTEE

Fairfax Community Center, 16 Park Road

7:00 pm, Tuesday April 12, 2016

REGULAR MEETING AGENDA

1. Call to Order and Approval of Agenda (5 min)
2. Presentation on Measure AA, by guest speakers Barbara Garfien or Ann Thomas of the Measure AA Marin committee (20 min)
 - a. Consider recommendation to Council
3. Presentation on SPAWN activities by guest speaker Katie Clune, Turtle Island Restoration (15 min)
4. Committee priorities for next year (all, 30 min)
5. Consider a budget request from the Town (all, 15 min)
6. MCE Deep Green enrollment & tabling update (10 min)
 - a. Update on enrollment numbers
 - b. Tabling and materials update
7. Web site update (Kiki, Jen, Cassidy, 5 min)
8. Fairfax Meter report (Bruce, 5 min)
 - a. Town Hall display is up!
 - b. MCE & PG&E numbers, RN graduates (Bruce)
 - c. PV installations (David)
9. Public expression and updates (10 min)
10. Approval of January, February & March meeting minutes (5 min)
11. Next meeting May 10
12. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Bruce Ackerman, Appointed member of the Climate Action Committee of the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed on or before 4/8/2016.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

Bruce Ackerman

Date