

**AGENDA**  
TOWN OF FAIRFAX  
TOWN COUNCIL FINANCE COMMITTEE MEETING  
Monday, April 30, 2007 at 6:00 p.m.  
Youth Center, 16 Park Rd.

**CALL TO ORDER**

**Roll Call – Brandborg, Tremaine**

- 1. Review of Fund Financial reports from annual financial statements for the Fiscal Year 2005-06, prepared for annual audit**

**ADJOURNMENT**

If any of the matters described above are challenged in court, you may be limited to raising only those issues you or someone else raised at any public hearing described on this agenda, or in written correspondence delivered at, or prior to, this Council meeting. If you need an accommodation to attend or participate in this meeting due to disability, please contact Town Hall at 453-1584.

I, Susan Waters, Administrative Assistant, Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on the 27<sup>th</sup> day of April, 2007.

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