

# TOWN OF FAIRFAX STAFF REPORT

**TO:** Mayor, Members of the Town Council      **DATE:** December 7, 2011

**FROM:** Michael Rock, Town Manager      *(MR)*  
Judy Anderson, Town Clerk

**SUBJECT:** Interview and appointment of candidates as the Fairfax Representative to the Marin/Sonoma Mosquito and Vector Control District Board

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## Recommendation

Staff recommendation is to interview the applicants, Frank Egger and David K. James, and to appoint the candidate of your choice to serve as the Fairfax representative to the Marin/Sonoma Mosquito and Vector Control District Board.

## Discussion

Frank Egger is the current representative and wishes to continue to serve. As you can see by the attached letter from the District, you have the option of appointing a new representative for two years only or re-appointing Mr. Egger for two or four years.

## Fiscal Impact

None

## Attachments

Letter from Mosquito and Vector Control District  
Applications for Frank Egger and David K. James

Note: As of the time of the preparation of the Council packet, I have not had a confirmation from Mr. James that he will be attending the meeting for the interview.



October 28, 2011

**RECEIVED**

**NOV - 1 2011**

**TOWN OF FAIRFAX**

595 Helman Lane  
Cotati, CA 94931  
.800.231.3236 or 707.285.2200  
707.285.2210 fax  
[www.msosquito.com](http://www.msosquito.com)

Town Clerk  
Town of Fairfax  
142 Bolinas Rd.  
Fairfax, CA 94930

Jim Wanderscheid  
District Manager

Dear Town Clerk:

**BOARD OF TRUSTEES**

Charles Bouey, President  
Sonoma

Ed Schulze, Vice President  
Marin County at Large

Paul Libeu, Secretary  
Rohnert Park

Judith Trusendi, Treasurer  
San Rafael

Tamara Davis  
Sonoma County at Large

Tom Bradner  
Larkspur

Steve Ayala  
Petaluma

Bill Pitcher  
Santa Rosa

Richard Stabler  
Sonoma County at Large

Sandra Ross  
Mill Valley

Frank Egger  
Fairfax

Martin Castro  
Windsor

Yvonne Van Dyke  
Cotati

Herman Zwart  
Novato

Guy Wilson  
Sebastopol

William Holland  
San Anselmo

Roger Smith  
Tiburon

James Campbell  
Belvedere

William Ring  
Sausalito

Nancy Barnard  
Corte Madera

Iris Winey  
Ross

Margaret Graham  
Marin County at Large

The current term of Frank Egger, the Town of Fairfax representative to our District's Board of Trustees, expires December 31, 2011. While it is no longer mandated that you appoint a representative to our Board {Health and Safety Code: Division 3, Chapter 5, Article 3, Section 2240 (d)}, it is in the best interest of all concerned to have the widest possible citizen participation in the District. As an active, interested trustee, he helps us remain a governmental agency that is highly responsive to the public health and comfort needs of the residents living within the District.

The following information is sent to assist your elected officials in the appointment process. Both sections can be found in Article 3 of the California Health and Safety Code.

*Section 2242-43 states that "an appointee shall be an elector of the appointing city/county from which they are appointed."*

And:

*Section 2245(c) "sets a limit of two years on an initial appointment but allows 2 or 4 years on any subsequent consecutive reappoint."*

Thank you for your prompt consideration of this matter.

Sincerely,

  
Dawn Williams  
Administrative Assistant  
MSMVCD

cc: Frank Egger



TOWN OF FAIRFAX

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# TOWN OF FAIRFAX

## APPLICATION FOR APPOINTMENT TO BOARD/COMMISSION/COMMITTEE

TO: Mayor and Fairfax Town Council

Date: NOV 14, 2011

Please consider this as an application for appointment to:

- Affordable Housing Committee
- Design Review Board
- General Plan Advisory Committee
- Measure F Oversight Committee
- Measure K Oversight Committee
- Open Space Committee
- Planning Commission
- Parks and Recreation Commission
- Volunteer Board

Other MARIN/SONOMA MOSQUITO & VECTOR CONTROL DISTRICT  
 (Your completed application will become a public record upon submittal to the Town)

Name: FRANK EGGER

Address: 13 MEADOW WAY

Telephone: (Office) 415.456.6356 Home: 415.456.6356

Email Address: fegger@pacbell.net

Number of Years in Fairfax: SINCE MARCH, 1963

Education GRADUATED, ST IGNATIUS

COLLEGE PREP AND SANTA ROSA JUNIOR

COLLEGE. ATTENDED: COLLEGE OF MARIN AND UNIVERSITY OF SAN FRANCISCO

Please list the names of professional societies, clubs, and other organizations to which you belong.

ENVIRONMENTAL ACTION COMMITTEE OF WEST MARIN; SIERRA CLUB; PESTICIDE FREE ZONE MARIN CONSERVATION LEAGUE STOP THE SPRAY MARIN

Briefly describe your employment background. 44 YEARS AS A COMMERCIAL DRIVER; FORMER TEAMSTER UNION PRESIDENT. -SERVED AS MAYOR & COUNCIL MEMBER IN FAIRFAX 1966-2005.

What is your vision for the Town of Fairfax? RETAINING THE SMALL TOWN ATMOSPHERE AND PROGRESSIVE IMAGE OF FAIRFAX.

Please describe possible areas of conflict of interest. NONE THAT I KNOW OF. WE OWN NO OTHER PROPERTY IN FAIRFAX. WE DO OWN CAZADERO WINERY AND THE FIRST VINTAGE WAS RELEASED SEPT 30, 2011.

Briefly explain your interest in serving on this Board, Commission, or Committee. I HAVE REPRESENTED FAIRFAX SINCE 2004 WHEN THE MS/MSUCD DECIDED IT WOULD SPRAY OUR TOWN WITH PESTICIDES TO ELIMINATE MOSQUITO POPULATIONS. & THREAT OF WEST NILE VIRUS. FAIRFAX HAS NOT BEEN SPACED AS OF YET. MAKING THE MS/MSUCD MORE RESPONSIVE TO COMMUNITIES - REQUIRING FULL TRANSPARENCY & ENFORCEMENT OF THE BROWN ACT RE: MEETINGS

Signature



Please return this completed, signed form to:

Town Clerk, Town of Fairfax, 142 Bolinas Road, Fairfax, CA 94930



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NOV - 7 2011

TOWN OF FAIRFAX

TOWN OF FAIRFAX

APPLICATION FOR APPOINTMENT TO BOARD/COMMISSION/COMMITTEE

TO: Mayor and Fairfax Town Council

Date: 11/2/2011

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- Affordable Housing Committee
- Design Review Board
- General Plan Advisory Committee
- Measure F Oversight Committee
- Measure K Oversight Committee
- Open Space Committee
- Planning Commission
- Parks and Recreation Commission
- Volunteer Board

Other *MARIN/SONOMA MOSQUITO & VECTOR CONTROL DISTRICT*

(Your completed application will become a public record upon submittal to the Town)

Name: David K. James

Address: 105 Scenic Road, Fairfax

Telephone: (Office) 510.567.6816 Home: 415.457.6302

Email Address: david.james1538@sbcglobal.net

Number of Years in Fairfax: 23 years

Education High School: St. Ignatius College Prep. San Francisco

San Francisco State Univ. BA Biology (Ecology & Systematics)

University of California, Riverside MA Psychology

Please list the names of professional societies, clubs, and other organizations to which you belong.

Mosquito and Vector Control Association of California (MVCAC)

Pacific Coast Entomological Society

California Environmental Health Association

Briefly describe your employment background. 1980-1985 High School Biology teacher (South Africa)

1986-1992: Pest Control Industry (Terminix, Western Exterminators, American Fumigation, DK James Pest Management)

1992-present: Alameda Co. Environmental Health Dept.: (Vector Control officer, Restaurant Inspector, Vector Ecologist)

What is your vision for the Town of Fairfax? To kept it small town "Fairfax".

Fairfax is unique that it has kept its character as a small town and community. The social, economic and philosophical

diversity and history of Fairfax plays an important role in the development of the younger generation as well as its residents.

Any changes should enhance the character and community of this unique town.

Please describe possible areas of conflict of interest. \_\_\_\_\_

In my capacity as a Vector Ecologist I have worked with and know the Vector Ecologists at

the Marin/Sonoma Mosquito & Vector Control District.

Briefly explain your interest in serving on this Board, Commission, or Committee. \_\_\_\_\_

I have enjoyed working with Alameda Co. Vector Control. There's always a new challenge, new bug, a new problem

to solve, a disease investigation, a new approach to take, and the fascinating interaction with the diverse public.

However I don't have much say in the direction of our District. I would like to play a part in that aspect. With my wide

experience with pests, mosquito and other vectors as well as my knowledge of the many aspects of pest control, and with

understanding of my community, I feel I could be of some benefit to the Marin/Sonoma MVCD and Fairfax.

Signature \_\_\_\_\_



***Please return this completed, signed form to:***

***Town Clerk, Town of Fairfax, 142 Bolinas Road, Fairfax, CA 94930***



**DAVID K. JAMES**

105 Scenic Road • Fairfax, CA 94930 • Telephone: (415) 457-6302

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## Curriculum Vitae

### EDUCATION

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SAN FRANCISCO STATE UNIVERSITY

*Bachelor of Arts, Biology: Ecology & Systematics, 1972 - 1976.*

UNIVERSITY OF CALIFORNIA, RIVERSIDE

*Master of Arts, Psychology, 1978 - 1980*

### EXPERIENCE

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ALAMEDA COUNTY, VECTOR CONTROL SERVICES DISTRICT

*Senior Environmental Health Specialist*

*Vector Biologist, 1998 - present*

Disease surveillance and Disease risk assessments e.g. Lyme, Hantavirus, Leptospirosis, plague.

Insect and pest identifications and control recommendations.

IPM program coordinator and pest management consultant for staff.

Staff training and public presentations.

D.K. JAMES PEST MANAGEMENT (LIC# 2357)

*Owner and operator, 1993 - 2003*

ALAMEDA COUNTY, DEPARTMENT OF ENVIRONMENTAL HEALTH

*Environmental Health Specialist, 1995 - 1998*

Inspection and regulatory enforcement of food facilities and swimming pools.

ALAMEDA COUNTY, VECTOR CONTROL SERVICES DISTRICT

*Vector Control officer, 1993 - 1995*

Inspection and advice to public concerning vectors, district- initiated programs. Pest identification.

Designed, implemented, & maintained database. Maintained network and PC's.

AMERICAN FUMIGATION & WAREHOUSE CO. (OAKLAND)

*Fumigation & training supervisor, qualifying manager of pest and termite, 1989 - 1991*

WESTERN EXTERMINATORS (OAKLAND)

*Termite inspector, 1987-1989; Pest Control technician, 1992 - 1993*

TERMINIX INTERNATIONAL INC. (SAN FRANCISCO)

*Service Manager & Licensed Structural fumigator, 1985 - 1987*

BOPHUTHATSWANA DEPARTMENT OF EDUCATION (REPUBLIC OF SOUTH AFRICA)

*Teacher, matriculation biology, Bathaping High School, 1982 - 1985*

*Lecturer, University of Bophuthatswana, Taung, 1985*

### PROFESSIONAL LICENSES & MEMBERSHIP

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- Senior Registered Environmental Health Specialist, Cert. # 6645
- Structural Pest Control Operators License OPR 8502 Branch I (Structural fumigations), Branch II (Pest control) & Branch III (Termite)
- DPR Qualified Applicators license QA 31272 categories A & B
- California Dept. of Health Services certification for Public Health Pest Control
- Mosquito and Vector Control Association of California
- Pacific Coast Entomological Society
- California Environmental Health Association