GENERAL NOTES

1. EXCAVATIONS OVER FIVE FEET (5') DEEP REQUIRE AN EXCAVATION PERMIT FROM THE STATE DEPARTMENT OF INDUSTRIAL SAFETY.
2. CONTRACTOR SHALL CALL "USA NORTH" AT (800) 227-2600 AT LEAST ONE (1) WEEK PRIOR TO START OF CONSTRUCTION FOR LOCATING UNDERGROUND UTILITIES.
3. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE DESIGN PROFESSIONAL.
4. UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.
5. NOTICE TO CONTRACTORS: THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY LINES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A FIELD REVIEW ONLY. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES TO TOWN OR OTHER UTILITIES CAUSED BY HIS OPERATIONS.
7. THE CONTRACTOR SHALL MAINTAIN REASONABLE ACCESS TO ALL DRIVEWAYS DURING CONSTRUCTION. MAIL SERVICE SHALL BE MAINTAINED THROUGHOUT THE COURSE OF THIS PROJECT. THE U.S. POSTAL SERVICE SHALL HAVE UNINTERRUPTED ACCESS TO MAILBOXES AT ALL TIMES.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OFF-SITE DISPOSAL OF ALL BITUMINOUS PAVEMENT, CONCRETE AND REINFORCEMENT, AND SPOILS NOT NEEDED FOR BACKFILL AS REQUIRED BY THE ENGINEER AND PER THE SPECIFICATIONS.
9. PRIOR TO THE START OF CONSTRUCTION THE CONTRACTOR SHALL PROVIDE THE TOWN OF FAIRFAX PUBLIC WORKS DEPARTMENT A TRAFFIC PLAN IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
10. PRIOR TO SHOULDER WIDENING OR PAVING CONFORM, CONTRACTOR SHALL RECEIVE APPROVAL FROM A TOWN REPRESENTATIVE.

ABBREVIATIONS

CONC	CONCRETE	RC	RELATIVE COMPACTION
EP	EDGE OF PAVEMENT	STA	STATION
EXIST, EX	EXISTING	TYP	TYPICAL
FC	FACE OF CURB	WM	WATER METER

LEGEND

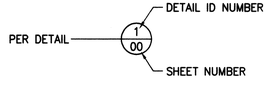
DESCRIPTION	PROPOSED	EXISTING
ASPHALT CONCRETE RE-PAVE		N/A
WIDEN ROAD SHOULDER		N/A
CONCRETE	N/A	
FLASHING BEACON SIGN	•	○
FENCE	N/A	
WATER METER	N/A	WM
SURVEY CONTROL POINT	△	N/A

CONSTRUCTION NOTE DESIGNATIONS

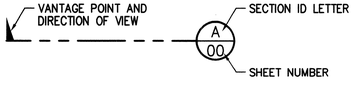
(R1) = ROADWAY AND RELATED ITEMS CONSTRUCTION NOTES.

DETAIL AND SECTION CALLOUTS

DETAILS:



SECTIONS:



BENCHMARK

CENTER OF A FOUND 3" BRASS DISK STAMPED PUBLIC WORKS DEPARTMENT, 30 FEET SOUTHWESTERLY OF THE CENTERLINE INTERSECTION OF SIR FRANCIS DRAKE BOULEVARD AND MAGNOLIA DRIVE. ELEVATION 100.00, ASSUMED DATUM

BASIS OF BEARINGS

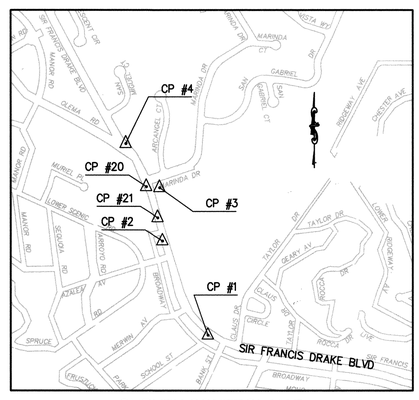
NORTH 18°56'08" WEST, BETWEEN A FOUND 1/8" PIN SET IN CONCRETE IN A STANDARD MONUMENT WELL APPROXIMATELY 270 FEET EAST OF BROADWAY AND A FOUND 3" BRASS DISK STAMPED PUBLIC WORKS DEPARTMENT, 30 FEET SOUTHWESTERLY OF THE CENTERLINE INTERSECTION OF SIR FRANCIS DRAKE BOULEVARD AND MAGNOLIA DRIVE. AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 14 OF SURVEYS, AT PAGE 72, MARIN COUNTY RECORDS.

TOPOGRAPHIC MAP

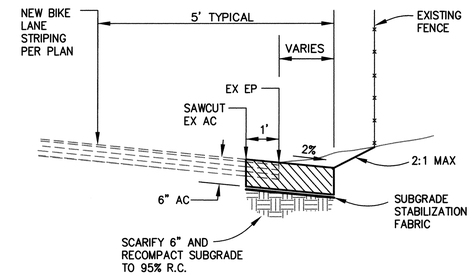
THE TOPOGRAPHY MAP REPRESENTS A FIELD SURVEY MADE BY CINQUINI & PASSARINO, INC., LAND SURVEYORS ON SEPTEMBER 11, 2009 AND REPRESENTS THE VISUAL SURFACE CONDITIONS AS OF AFORESAID DATE.

SURVEY CONTROL DATA:

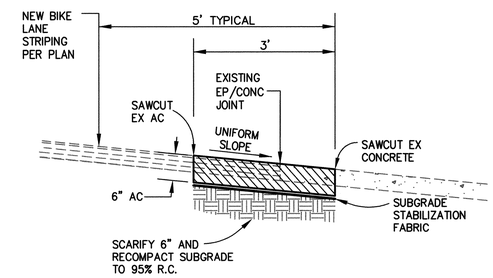
POINT#	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP# 4	10872.3113	18966.7687	95.89	SET MAG NAIL
CP# 20	10634.0171	19113.5441	100.00	MON
CP# 3	10642.7262	19139.2115	101.21	SET CUT -X- IN CONC
CP# 21	10332.3313	19217.0435	89.37	MON
CP# 2	10003.1662	19302.1411	85.97	FND MAG NAIL
CP# 1	9612.0057	19492.0357	78.70	FND MAG NAIL



SURVEY CONTROL MAP
NOT TO SCALE



ROAD SHOULDER WIDENING (1/2)
NOT TO SCALE



PAVING CONFORM DETAIL (2/2)
NOT TO SCALE

PREPARED UNDER THE DIRECTION OF
ALLISON A. THOMASSON RCE 74997 DATE 8/15/12

DESIGNED BY ATT | DRAWN BY CLG\WJK | REVIEWED BY ATT

Coastland Civil Engineering, Inc.
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707.571.8005 707.571.8037 Fax

SIR FRANCIS DRAKE BOULEVARD
BIKE LANE STRIPING PROJECT
FAIRFAX CALIFORNIA

PROJECT DATA AND MISCELLANEOUS DETAILS

PROJECT NUMBER 38-2517
DRAWING DATE AUGUST 2012
SHEET NUMBER 2 OF 5

FOR REDUCED PLANS, THE ORIGINAL SCALE IS IN INCHES 0 1 2 3

ORIGINAL PLOT DATE: 29-SEPT-09

Image: Judy Anderson.tif; Xrefs: MAbase.dwg;MV Street Names.dwg;Sirfrance.dwg
Path: F:\Civil 3D Projects\38251?\dwg\38-2517_conc.dwg Layout Name: Project Data Plot Date: Aug 15, 2012 at 13:25