

# TOWN OF FAIRFAX STAFF REPORT

**TO:** Mayor, Members of the Town Council      **DATE:** September 5, 2012  
**FROM:** Judy Anderson, Town Clerk/Interim Town Manager  
**SUBJECT:** Interview and appointment of candidate to the Volunteer Board for a full three-year term to September 30, 2015

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## Recommendation

Interview Ted Pugh, the only candidate for the position, to continue to serve on the Volunteer Board for a full three-year term to September 30, 2015 with the thanks of the Town for his service.

## Discussion

Ted Pugh was appointed to the Volunteer Board in September of 2011 and has been an active member of the Board for the last year.

## Fiscal Impact

None

AGENDA ITEM # 3



TOWN OF FAIRFAX

JUL 05 2011

RECEIVED

TOWN OF FAIRFAX

APPLICATION FOR APPOINTMENT TO BOARD/COMMISSION/COMMITTEE

TO: Mayor and Fairfax Town Council

Date: 7-5-11

Please consider this as an application for appointment to:

- Affordable Housing Committee
- Design Review Board
- General Plan Advisory Committee
- Measure F Oversight Committee
- Measure K Oversight Committee
- Open Space Committee
- Planning Commission
- Parks and Recreation Commission
- Volunteer Board *UNEXP. TEAM*
- Other

(Your completed application will become a public record upon submittal to the Town)

Name: TED PUGH

Address: [REDACTED]

Telephone: (Office) [REDACTED] Home: \_\_\_\_\_

Email Address: [REDACTED]

Number of Years in Fairfax: NEW RES.

Education PENN STATE UNIV. - PLM/A.O.S.  
SECURITIES CERTIFICATION - 57/566

Please list the names of professional societies, clubs, and other organizations to which you belong.

URBAN LAND INSTITUTE

Briefly describe your employment background. MANAGEMENT CONSULTING -  
RECYCLING REAL ESTATE INTO NEW USES, OWN COMPANY,  
FINANCIAL ADVISOR / BUSINESS BANKING - SECURITIES INV-  
ESTMENTS, PORTFOLIO MANAGEMENT.

What is your vision for the Town of Fairfax? TO PRESERVE ITS VILLAGE  
SETTING & SCALE. TO HELP ENSURE THE TOWN  
BECOMES FINANCIALLY SELF-SUFFICIENT, TO SUSTAIN  
ITS DIVERSITY, ONE-OF-A-KIND CHARACTER AND  
FAMILY ORIENTATION.

Please describe possible areas of conflict of interest. NONE  
  
\_\_\_\_\_  
  
\_\_\_\_\_

Briefly explain your interest in serving on this Board, Commission, or Committee. \_\_\_\_\_  
FAIRFAX IS A VILLAGE OF MANY VOLUNTEERS  
WORKING TOWARDS THE BETTERMENT OF THE  
TOWN. I WOULD LIKE TO CONTRIBUTE TO THAT  
EFFORT.  
  
\_\_\_\_\_  
  
\_\_\_\_\_

Signature 

**Please return this completed, signed form to:**  
**Town Clerk, Town of Fairfax, 142 Bollnas Road, Fairfax, CA 94930**