



TOWN OF FAIRFAX
STAFF REPORT
July 16, 2014

TO: Mayor and Town Council

FROM: Michele Gardner, Town Clerk

SUBJECT: Interview and appointment of applicants for Affordable Housing Committee

RECOMMENDATION

Consider the attached application for the vacancy on the Affordable Housing Committee.

DISCUSSION

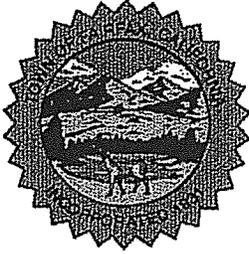
The Mayor has requested that the attached application for the Affordable Housing Committee, received July 14, be considered at the same time as the other two applications.

The vacancy is for an unexpired term ending on 12/30/14.

ATTACHMENT

Application of David Smadbeck

SUPPLEMENT



RECEIVED

JUL 14 2014

TOWN OF FAIRFAX

TO: Mayor and Fairfax Town Council

Date: 7/14/14

Please consider this as an application for appointment to:

- Affordable Housing Committee
- Cittaslow Committee
- Design Review Board
- General Plan Implementation Committee
- Measure I Oversight Committee
- Measure K Oversight Committee
- Open Space Committee
- Planning Commission
- Parks and Recreation Commission
- Volunteer Board
- Youth Commission
- Marin Commission on Aging Representative

(Your completed application will become a public record upon submittal to the Town)

Name: David Smothbeck

Address: _____

Telephone: (Office) _____ Home/Cell: _____

Email Address: _____

Number of Years in Fairfax: 13 years

Education Bachelor of Fine Arts

Please list the names of professional societies, clubs, and other organizations to which you belong.

Fairfax Chamber of Commerce, Marin Association of Realtors, Women's Council of Realtors,
Marin Housing Authority Low Income Loan Committee, Rotary Club of San Rafael,
Project Coordinator 2004-2009 Rebuilding Together Marin (Qualifying + Identifying Applicants)

Briefly describe your employment background. 11 years As a Realtor in Marin County,
4 years as a third party employer of H1-B computer programmers
25 years in the Recording + Production Industry

What is your vision for the Town of Fairfax? To preserve and enhance the
NATURAL Beauty and spirit of Fairfax

Please describe possible areas of conflict of interest. _____

Briefly explain your interest in serving on this Board, Commission, or Committee. _____
I believe having a viable Affordable housing element in Fairfax
is critical for the overall health of the town's business
and residential community.

Signature  _____

Please return this completed, signed form to:

Town Clerk, Town of Fairfax, 142 Bolinas Road, Fairfax, CA 94930

12/11