

Town of Fairfax  
Parks and Recreation Commission  
Wednesday, April 15, 2009  
7:00 p.m. to 9:00 p.m.  
**Location: Youth Center**  
**16 Park Road**

Elon Rosenfeld, Chair  
Karen Arnold, Vice Chair  
Richard Pedemonte  
Vicki Burns, Treasurer  
Ivy Meissner, Youth Commissioner  
Shoshana Parry, Artist in Residence  
Sam Parry, Artist in Residence  
David Smadbeck, Community-at-large member

**Meeting Agenda**

Roll Call  
Approval of Agenda and Affidavit of Posting  
Approval of March 18, 2009 Minutes  
Mail Communications  
Public Forum

New Business 7:00 p.m.

- |                            |                |    |
|----------------------------|----------------|----|
| 1. Mural at the ball field | Shoshana & Sam | 10 |
| 2. Festivals in the park   | Patrick Troupe | 10 |
| 3. FOCAS Programming       | Camille        | 10 |

Old Business Reports 7:30 p.m.

- |                                |                |    |
|--------------------------------|----------------|----|
| 1. Peri Park playground update | David          | 10 |
| 2. Goals for 2009              | Maria          | 10 |
| 3. Grants update               | Yvonne Roberts | 10 |
| 4. Easter egg hunt re-cap      | All            | 10 |

Committee Reports 8:10 p.m.

- |                                   |         |    |
|-----------------------------------|---------|----|
| 1. Tree Committee                 | Richard | 10 |
| 2. Pavilion Restoration Committee | Karen   | 10 |
| 3. Fairfax Festival 2009          | Richard | 10 |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this

Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on the 9th day of April, 2009.\_\_\_\_\_

If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.