

Town of Fairfax  
Parks and Recreation Commission  
Wednesday, March 18, 2009  
7:00 p.m. to 9:00 p.m.  
**Location: Youth Center**  
**16 Park Road**

Elon Rosenfeld, Chair  
Karen Arnold, Vice Chair  
Richard Pedemonte  
Vicki Burns, Treasurer  
Ivy Meissner, Youth Commissioner  
Shoshana Parry, Artist in Residence  
Sam Parry, Artist in Residence  
David Smadbeck, Community-at-large member

**Meeting Agenda**

Roll Call  
Approval of Agenda and Affidavit of Posting  
Approval of February 11, 2009 Minutes  
Mail Communications  
Public Forum

New Business 7:00 p.m.

- |                                     |         |    |
|-------------------------------------|---------|----|
| 1. Easter Egg Hunt                  | All     | 10 |
| 2. Community gardening              | Elon    | 10 |
| 3. Update on children's programming | Camille | 30 |

Old Business Reports 7:50 p.m.

- |  |                |    |
|--|----------------|----|
| 1. Statement of Economic Interest Form 790 | Maria          | 10 |
| 2. Peri Park playground update             | David          | 10 |
| 3. Artist in Residence projects            | Shoshana & Sam | 10 |
| 4. Brewfest update                         | Richard        | 10 |
| 5. Good Festival update                    | Patrick Troupe | 10 |

Committee Reports 8:40 p.m.

- |                                   |         |    |
|-----------------------------------|---------|----|
| 1. Tree Committee                 | Richard | 10 |
| 2. Pavilion Restoration Committee | Karen   | 10 |
| 3. Fairfax Festival 2009          | Richard | 10 |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on the 12th day of March, 2009. \_\_\_\_\_

If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.