

Town of Fairfax  
Parks and Recreation Commission  
Wednesday, October 13, 2010  
7:00 p.m. to 9:00 p.m.  
**Location: Youth Center**  
**16 Park Road**

Elon Rosenfeld, Chair  
Richard Pedemonte  
Vicki Burns, Treasurer  
Sisi Parry-Hansen  
Monty Stephens  
Ivy Meissner, Youth Commissioner  
Shoshana Parry, Artist in Residence  
Sam Parry, Artist in Residence  
David Smadbeck, Community-at-large member  
Camille Esposito, FOCAS Coordinator

**Meeting Agenda**

Roll Call  
Approval of Agenda and Affidavit of Posting  
Approval of September 9, 2010 Minutes  
Mail Communications  
Public Forum

New Business 7:00 p.m.

- |  |            |    |
|--|------------|----|
| 1. <b>Mural project at the Parkade</b><br>-proposal for art mural project at<br>the Parkade  | Chris Lang | 10 |
| 2. <b>Halloween event</b><br>-display at the grove   | All        | 10 |
| 3. <b>Ice skating event</b> (Jan. 2011)<br>-discussion   | All        | 10 |
| 4. <b>Walk through of Pavilion</b><br>-determine what items can be discarded at clean-up event<br>-evaluate repairs that need to be made | All        | 10 |

Old Business 7:40 p.m.

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| 1. <b>FOCAS Update</b> -report/update  | Camille Esposito | 10 |
| 2. <b>Artists in Residence</b> - projects  | Shoshana & Sam   | 10 |
| 3. <b>Pavilion work party</b> - Sun.Oct. 17th<br>-obtain sponsorship from businesses,<br>participation from volunteers, identify<br>tasks. | All              | 30 |

Committee Reports 8:30p.m.

1. <b>Tree Committee update</b>	Richard Pedemonte	10
2. <b>Festival Committee update</b>	Richard Pedemonte	10
3. <b>Update on Body &amp; Soul Festival</b>	Hannah Doress	10
4. <b>Peri Park clean-up</b>	David Smadbeck	10

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on the 7<sup>th</sup> day of October 2010. \_\_\_\_\_

If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.