

Town of Fairfax  
Parks and Recreation Commission  
Wednesday, December 8, 2010  
7:00 p.m. to 9:00 p.m.  
**Location: Sleeping Lady Cafe**

Elon Rosenfeld, Chair  
Richard Pedemonte  
Vicki Burns, Treasurer  
Sisi Parry-Hansen  
Monty Stephens  
Ivy Meissner, Youth Commissioner  
Shoshana Parry, Artist in Residence  
Sam Parry, Artist in Residence  
David Smadbeck, Community-at-large member  
Camille Esposito, FOCAS Coordinator

**Meeting Agenda**

Roll Call  
Approval of Agenda and Affidavit of Posting  
Approval of November 10, 2010 Minutes  
Mail Communications  
Public Forum

New Business 7:00 p.m.

- |   |               |    |
|---|---------------|----|
| 1. <b>Mural project at the Parkade</b><br>-consideration of art mural project at<br>the Parkade parking lot (continued) | Chris Lang    | 10 |
| 2. <b>Jerry Garcia Memorial</b><br>-request to move from existing location<br>to new site                               | Chris Lang    | 10 |
| 3. <b>Fairfax Library book reading &amp; dance</b><br>-sponsorship of cultural East Indian event                        | Judy Anderson | 10 |

Old Business 7:30 p.m.

- |  |                  |    |
|--|------------------|----|
| 1. <b>FOCAS Update</b> -report/update      | Camille Esposito | 10 |
| 2. <b>Artists in Residence</b> - projects  | Shoshana & Sam   | 10 |
| 3. <b>Body &amp; Soul Festival</b> -report | Hannah Doress    | 10 |

Committee Reports 8:00p.m.

1. <b>Tree Committee update</b>	Richard Pedemonte	10
2. <b>Pavilion update</b>	All	10
3. <b>Peri Park clean-up</b>	David Smadbeck	10

Adjournment

#### AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on the 2nd day of December 2010. \_\_\_\_\_

If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.