

Town of Fairfax  
Parks and Recreation Commission  
Monday, November 14, 2016  
7:00 p.m. - 9:00 p.m.  
Youth Center  
16 Park Road

Richard Pedemonte, Chair  
Monty Stephens, Vice-Chair  
Sisi Parry-Hansen  
Sam Parry  
Lisa Taylor  
Anne Mannes, Recreation & Community Services Manager, Programs  
Camille Esposito, Recreation & Community Services Manager, Marketing  
Sawyer Rose, Artist-in-Residence

**Meeting Agenda**

Roll Call  
Approval of Agenda and Affidavit of Posting  
Approval of October 10, 2016 Minutes  
Mail Communications  
Public Forum-Report on Age Friendly City  
Staff Report

**New Business 7:00 p.m.**

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| 1. <b>Consideration of application for Winter Sol Nest event</b><br>-consideration of application for special event at Pavilion on Dec. 17 <sup>th</sup> | Cristian Ellauri | 15 |
| 2. <b>Artist-in-Residence position</b><br>-discuss and report on Town Council's consideration of collaborative approach among the artists                | Mayor Goddard    | 15 |
| 3. <b>Bicycle pump track</b><br>-explore and discuss alternative sites   | Mayor Goddard    | 15 |
| 4. <b>Report on Chamber sponsored bench &amp; senior corridor- Center Blvd.</b>  | Maria Baird      | 15 |
| 5. <b>Public Art Display at Parkade-</b><br>-press event on Nov. 16 <sup>th</sup> at 1 p.m.  | Maria Baird      | 15 |

**Old Business 8:15 p.m.**

- |  |                  |    |
|--|------------------|----|
| 1. <b>Peri Park clean-up-</b> outcome          | Camille Esposito | 5  |
| 2. <b>Painting of second mural in Pavilion</b> | Sam Parry        | 10 |

Adjournment

**AFFIDAVIT OF POSTING**

I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 10<sup>th</sup> day of November 2016.\_\_\_\_\_If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.