

TOWN OF FAIRFAX
AGENDA
JOINT WORKSHOP MEETING OF THE
PLANNING COMMISSION, GENERAL PLAN ADVISORY COMMITTEE, AFFORDABLE HOUSING COMMITTEE
7:00 PM, THURSDAY August 26, 2010
FAIRFAX WOMEN'S CLUB, 46 PARK ROAD

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

PUBLIC COMMENTS ON NON-AGENDA ITEMS

MEETING PROTOCOL

The Chair shall maintain order at the meetings in accordance with Robert's Rules of Order and the Committee and Commission members have a responsibility to be models of respectful behavior in order to encourage community participation and citizen input at this meeting. The Committee and Commission Members and the audience are expected to refrain from using profane language and/or ridiculing the character or motives of those attending and to maintain the standards of tolerance and civility.

Presentation/Consideration/Discussion of the draft **2010 Housing Element**, including information on proposals for:

- Rezoning the Lutheran Church property at 2626 Sir Francis Drake Boulevard from Upland Residential 7 du/acre (UR -7) to Planned District Development (PDD) and thereby making it possible to accommodate forty (40) units of "senior housing";
- Rezoning the "Olema/Mandarin Garden" property at 2170 Sir Francis Drake Boulevard from Light Commercial (CL) to Planning District Development and thereby making it possible to accommodate twenty (20) units of "work-force" housing;
- Rezoning School Street Plaza from Light Commercial (CL) to Planned District Development (PDD); thereby making it possible to accommodate a mix of uses including housing and/or a new school at this site;
- Rezoning all Highway Commercial (CH) to Central Commercial (CC), which will allow housing on second floors "by right" instead of requiring "conditional use permits" thereby making it possible to accommodate at least twenty-one (21) units of affordable housing spread out over multiple properties and acres – and within a mixed-income range of housing;
- Rolling over the Second Unit Amnesty Ordinance without the requirement of fire suppression sprinkler systems, thereby incentivizing for formalization at least twenty-seven (27) second units (i.e., the 25% maximum allowable credit for second units to be counted as part of the State mandated 108 unit share of affordable housing for the Town of Fairfax); and
- Allowing Emergency Homeless Shelters within the Central Commercial (CC) zone, and on public and quasi-public properties "by right"; thereby meeting the new State requirement to specifically allow shelters "by right" in at least one zone within the Town of Fairfax (per SB2).

ADJOURNMENT

If you need accommodation to attend or participate in this meeting due to a disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Senior Administrative Assistant for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on August 20, 2010.

Susan Waters