

**TOWN OF FAIRFAX  
PLANNING COMMISSION  
MEETING AGENDA/NOTICE  
7:30 PM, THURSDAY AUGUST 19, 2010  
FAIRFAX WOMEN'S CLUB, 46 PARK ROAD**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTS ON NON-AGENDA ITEMS**

**MEETING PROTOCOL**

The Chair shall maintain order at the meetings in accordance with Robert's Rules of Order and the Commission has a responsibility to be a model of respectful behavior in order to encourage community participation and citizen input at Commission meetings. The Commission and the audience are expected to refrain from using profane language and/or ridiculing the character or motives of Commission members, staff, or members of the public and to maintain the standards of tolerance and civility.

**CONSENT ITEMS**

**1. 263 Bolinas Road; Application # 10-13**

Continued consideration of a request for a Use Permit and Variances to replace an existing open sided shed and a storage structure in the Creek Setback with two 120 square foot storage structures; Assessor's Parcel No. 002-024-13; Residential RD 5.5-7 Zone; Rich Dowd, Architect; Sandy Gartzman and Jack Judkins, owners; CEQA categorically exempt, § 15303(e) and 15305(a).

**2. 294 Scenic Road; Application # 10-18**

Request for an Encroachment Permit and Retaining Wall/Fence Height Variance to construct a combination retaining wall and safety railing to create a planting bed within the right-of-way; Assessor's Parcel No. 001-051-18; Residential Single-family RS 6 Zone; Steven and Elena Bartley, applicants/owners; CEQA categorically exempt, § 15303(e), 15304(b) and 15305(b).

## PUBLIC HEARING ITEMS

### 3. 1587 Sir Francis Drake Boulevard; Application # 10-20

Request for a Use Permit and Parking Variance to operate a combined medical marijuana dispensary/acupuncture office; Assessor's Parcel No. 002-213-06; Highway Commercial CH Zone; Morgan Hall, applicant; Mina and Ziba Sohaei, business owners; Sang and Pyong Kim, property owners; CEQA categorically exempt, § 15301(a).

### 4. 1621 Sir Francis Drake Boulevard; Application # 10-21

Request for a Use Permit and Parking Variance to operate a combined medical marijuana dispensary/holistic healing center; Assessor's Parcel No. 002-211-02; Highway Commercial CH Zone; Karen Kissler, applicant/business owner; William Lehrke, property owner

## DISCUSSION ITEMS

5. (1) Prioritizing future PC Workshop Topics; i.e., Green Building Ordinance, Carbon Action Plan, Town Center Plan, Zoning Ordinance update, others?

(2) Confirmation of who will be the (two) representatives on the General Plan update "Super Committee" retreat in the fall - from the Planning Commission; i.e., the Chair and Vice Chair or their designees.

## PLANNING DIRECTOR'S REPORT

### APPROVAL OF MINUTES

6. Review of the minutes from the meeting of July 15, 2010.

## COMMISSION COMMENTS AND REQUESTS

### ADJOURNMENT

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**Conduct:** All interested persons are invited to attend and participate in public hearings. In order to give all interested persons an opportunity to be heard, and to ensure the presentation of all points of view, members of the audience should: (1) Limit presentation to three minutes; (2) Always address the Chair; (3) State name and address; (4) State views and concerns succinctly; and (5) Submit any new documents to the Planning Staff, first, to be entered into the record.

**Staff Reports:** Staff reports and associated materials will be available for public review at the front counter in Town Hall after 5:00 PM on the Friday before the meeting. **Court Challenges:** If you challenge the matter(s) described above in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this Notice, or in written correspondence delivered at, or prior to, the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or participate in this meeting due to a disability, please contact the Town Clerk at (415) 453-1584.

**The Final Agenda** will be posted on the Friday evening before the hearing at the Fairfax Post Office, the Women's Club and Town Hall. Some items shown on this notice may be placed on the consent calendar or be taken out of order so all interested parties should be at the meeting promptly at 7:30 P.M.

**If an item is continued, it is the responsibility of interested parties to note the new meeting date. Notices will not be sent out for items continued to a specific hearing date.** Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection on the public counter at Town Hall in a folder next to the agenda packet. Such documents are also available on the Town's website at "townoffairfax.org" subject to staff's ability to post the documents before the meeting.

I, Linda Neal, Senior Planner of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on August 6, 2010.

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Linda Neal  
Senior Planner

Date: \_\_\_\_\_

