



# TOWN OF FAIRFAX

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## AGENDA

### HOUSING ELEMENT UPDATE WORKSHOP

A SPECIAL JOINT MEETING OF THE TOWN COUNCIL, PLANNING  
COMMISSION, GENERAL PLAN IMPLEMENTATION COMMITTEE AND  
AFFORDABLE HOUSING COMMITTEE

Fairfax Women's Club, 46 Park Road  
Thursday, January 22, 2015, at 5:00 p.m.

**5:00 PM – CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA AND AFFIDAVIT OF POSTING**

**Workshop Session #1: 5:00 – 6:30 p.m.**

1. Overview of current Housing Element and housing opportunities (Regional Housing Needs Allocation) that the Town is required by law to provide to all socioeconomic groups – Planning Director
2. Community input on preferred method(s) of achieving the requirements that provide housing opportunities to families and individuals from all income segments of the population - ALL

Break: 6:45 – 7:00 p.m.

**Workshop Session #2: 7:00 to 8:45 p.m. (repeat of first session for late attendees)**

1. Overview of current Housing Element and housing opportunities (Regional Housing Needs Allocation) that the Town is required by law to provide to all socioeconomic groups – Planning Director
2. Community input on preferred method(s) of achieving the requirements that provide housing opportunities to families and individuals from all income segments of the population – ALL

**ADJOURNMENT**

If any of the matters described above is challenged in court, you may be limited to raising only those issues you or someone else raised at any public hearing described on this agenda, or in written correspondence delivered at, or prior to, this Council meeting.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk prior to the meeting: (415) 458-2343 or [mgardner@townoffairfax.org](mailto:mgardner@townoffairfax.org).

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection on the public counter at Town Hall in a folder next to the agenda packet. Such documents are also available on the Town's Web site at "townoffairfax.org" subject to staff's ability to post the documents before the meeting.

Meetings may be broadcast, recorded, and uploaded to the Town's website.

I, \_\_\_\_\_ of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on January \_\_\_\_, 2015.