

**TOWN OF FAIRFAX  
PLANNING COMMISSION  
MEETING AGENDA/NOTICE  
7:30 PM, THURSDAY NOVEMBER 18, 2010  
FAIRFAX WOMEN'S CLUB, 46 PARK ROAD**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTS ON NON-AGENDA ITEMS**

**MEETING PROTOCOL**

The Chair shall maintain order at the meetings in accordance with Robert's Rules of Order and the Commission has a responsibility to be a model of respectful behavior in order to encourage community participation and citizen input at Commission meetings. The Commission and the audience are expected to refrain from using profane language and/or ridiculing the character or motives of Commission members, staff, or members of the public and to maintain the standards of tolerance and civility.

**CONSENT ITEMS**

**PUBLIC HEARING ITEMS**

1. 30 Hickory Road; Application # 10-29

Request for a fence height variance to erect a fence varying from 4 feet to 7 feet in height including an 8 ½ foot entry arbor around a property developed with a single-family residence, guest unit and a pool; Assessor's Parcel No. 003-202-01; Residential Single-family RS 6 Zone; Larry Bragman, applicant/owner; CEQA categorically exempt, § 15303(e).

2. 9 Scenic Road; Application # 10-30

Request for a use permit to legalize the conversion of a detached workshop into living space with a full bathroom adjacent to a single-family residence; Assessor's Parcel No. 001-146-04; Residential RD 5.5-7 Zone District; Dolores Cordell, applicant/owner; CEQA categorically exempt, § 15303(e).

**ELECTION OF TREE COMMITTEE MEMBER AND ALTERNATE**

**DISUSSION ITEMS**

There are no discussion items scheduled for this meeting.

## **PLANNING DIRECTOR'S REPORT**

### **APPROVAL OF MINUTES**

3. Review of the minutes from the meeting of October 21, 2010.

### **COMMISSION COMMENTS AND REQUESTS**

### **ADJOURNMENT**

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**Conduct:** All interested persons are invited to attend and participate in public hearings. In order to give all interested persons an opportunity to be heard, and to ensure the presentation of all points of view, members of the audience should: (1) Limit presentation to three minutes; (2) Always address the Chair; (3) State name and address; (4) State views and concerns succinctly; and (5) Submit any new documents to the Planning Staff, first, to be entered into the record.

**Staff Reports:** Staff reports and associated materials will be available for public review at the front counter in Town Hall after 5:00 PM on the Friday before the meeting.

**Court Challenges:** If you challenge the matter(s) described above in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this Notice, or in written correspondence delivered at, or prior to, the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or participate in this meeting due to a disability, please contact the Town Clerk at (415) 453-1584.

**The Final Agenda** will be posted on the Friday evening before the hearing at the Fairfax Post Office, the Women's Club and Town Hall. Some items shown on this notice may be placed on the consent calendar or be taken out of order so all interested parties should be at the meeting promptly at 7:30 P.M.

**If an item is continued, it is the responsibility of interested parties to note the new meeting date. Notices will not be sent out for items continued to a specific hearing date.**

Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection on the public counter at Town Hall in a folder next to the agenda packet. Such documents are also available on the Town's website at "townoffairfax.org" subject to staff's ability to post the documents before the meeting.