

Regular Meeting  
Volunteer Program Advisory Board  
Monday, November 24, 2014  
Youth Center  
16 Park Road  
6:30pm - 8:30pm meeting

Mission: *"to foster goodwill and community spirit in Fairfax through volunteer activities"*

Roll Call: Holly Bragman 5/15, Geo Taylor 8/17, Anya Schandler 3/16, Ted Pugh 9/15, Helen Fauss 12/15, Maryann O'Sullivan 4/16, Mark Solomons 4/16

Call to Order  
Approval of Agenda and Affidavit of Posting  
Approval of Minutes

1. Public Forum - items not on agenda

2. Reports

- Chair
- Treasurer
- Coordinator
- Discussion

3. New Business -

- |                                                |            |
|------------------------------------------------|------------|
| -Age Friendly City                             | Jody Timms |
| -designation of Fairfax as "age friendly city" |            |
| -Holiday/Caroling/Wreath making event          | All        |
| -update from sub-committee                     |            |
| -finalize details                              |            |
| -Volunteer Plan for 2015                       | Geo Taylor |
| -newsletter; appreciation event                |            |

4. Old business -

- |                                           |              |
|-------------------------------------------|--------------|
| -Trails project -                         | Larry Lauter |
| -estimate for trail repairs at Power Lane |              |
| -approve & proceed w/ project             |              |

5. December Meeting -holiday dinner

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**  
I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said postings was completed by November 20th, 2014\_\_\_\_\_  
If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.