

Regular Meeting  
Volunteer Program Advisory Board  
Monday, October 27, 2014  
Youth Center  
16 Park Road  
6:30pm - 8:30pm meeting

Mission: *"to foster goodwill and community spirit in Fairfax through volunteer activities"*

Roll Call: Holly Bragman 5/15, Geo Taylor 8/17, Anya Schandler 3/16, Ted Pugh 9/15, Helen Fauss 12/15, Maryann O'Sullivan 4/16, Mark Solomons 4/16

Call to Order  
Approval of Agenda and Affidavit of Posting  
Approval of Minutes

1. Public Forum - items not on agenda

2. Reports

- Chair
- Treasurer
- Coordinator
- Discussion

3. New Business -

- |   |                    |
|---|--------------------|
| -Holiday/Caroling/Wreath making event   | All                |
| -Toy Exchange at Holiday Party          | Holly Bragman      |
| <br>                                    |                    |
| -Baseline of volunteers for prior years | Maria Baird        |
| -goals for 2014-15                      |                    |
| <br>                                    |                    |
| -Volunteer Development                  | Maryann O'Sullivan |
| -form sub-committee/update              |                    |

4. Old business -

- |  |                           |
|--|---------------------------|
| -Chipper day -highlights                                 | Denny Ferry & Helen Fauss |
| <br>   |                           |
| -Trails project - repairs & maintenance<br>at Power Lane | Larry Lauter              |

5. November Meeting -agenda

**AFFIDAVIT OF POSTING:** STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX  
I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said postings was completed by October 23<sup>rd</sup>, 2014\_\_\_\_\_.  
If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.